



CANDIDATE APPLICATION

Name: _____

Please PRINT as you would like it to appear on the ballot

Please check **ONE** for the position for which you are applying:

Senate Position

- | | |
|---|--|
| <input type="checkbox"/> President | <input type="checkbox"/> Executive Vice President |
| <input type="checkbox"/> Vice President of Administration | <input type="checkbox"/> Vice President of Finance |
| <input type="checkbox"/> Senator-at-Large | <input type="checkbox"/> RCA President |
| <input type="checkbox"/> RCA Vice President | <input type="checkbox"/> RCA Secretary/Treasurer |

-OR-

Academic College Senator

Academic College/School of Your Major (check one):

- | | | |
|---|---|---|
| <input type="checkbox"/> Agriculture | <input type="checkbox"/> Business | <input type="checkbox"/> Education & Human Services |
| <input type="checkbox"/> Humanities & Fine Arts | <input type="checkbox"/> Nursing & Health Professions | <input type="checkbox"/> Science, Engineering, & Technology |

-OR-

Residential College Senator

Residential College (check one):

- | | | | | |
|----------------------------------|------------------------------------|--|---------------------------------|---|
| <input type="checkbox"/> Clark | <input type="checkbox"/> Elizabeth | <input type="checkbox"/> Hart | <input type="checkbox"/> Hester | _____ |
| <input type="checkbox"/> Regents | <input type="checkbox"/> Richmond | <input type="checkbox"/> Springer/Franklin | <input type="checkbox"/> White | <small>*We highly encourage the RCC President to sign prior to submission</small> |

Student ID Number: M _____ GPA: _____ Phone: (____) _____

Murray (Local) Address: _____

Permanent Address: _____
Street City State Zip

Email Address: _____

Classification: Freshman Sophomore Junior Senior Graduate Student

*This form **must** be returned to the Center for Student Involvement, located on the 1st floor of the Curris Center by **BEFORE NOON ON MONDAY, FEBRUARY 25, 2019.***

NOTE: All applicant must meet the requirements specific to the position for which they are applying as outlined in the SGA Constitution. Also, all candidates **must** attend (or send a representative to) the **Candidates' Meeting on MONDAY, FEBRUARY 25 AT 4:00 PM IN THE MISSISSIPPI ROOM ON THE 3RD FLOOR OF THE CURRIS CENTER.** Failure to do so will result in immediate disqualification from the election.

****ONLINE VOTING****

THE ELECTION WILL BE HELD ON MYGATE FROM 12:01 AM ON MONDAY, MARCH 11, 2019 UNTIL 11:59 PM ON TUESDAY, MARCH 12, 2019.
ELECTION RESULTS WILL BE ANNOUNCED AT THE CENTER FOR STUDENT INVOLVEMENT OFFICE AT 5 PM ON WEDNESDAY MARCH 13, 2019.

I, the undersigned candidate for a Student Government Association office, have read and understand the requirements stated in Student Government Association Constitution and By -Laws. As a strict requirement for membership in the Student Government Association, **all senator applicants must have a minimum cumulative GPA of 2.0. All executive applicants must have a minimum cumulative GPA of 2.70.** By signing below, I hereby release authorization to the Student Government Association to check that my GPA meets the requirements stated in the Student Government Association Constitution and By -Laws.

Signature of applicant

Date